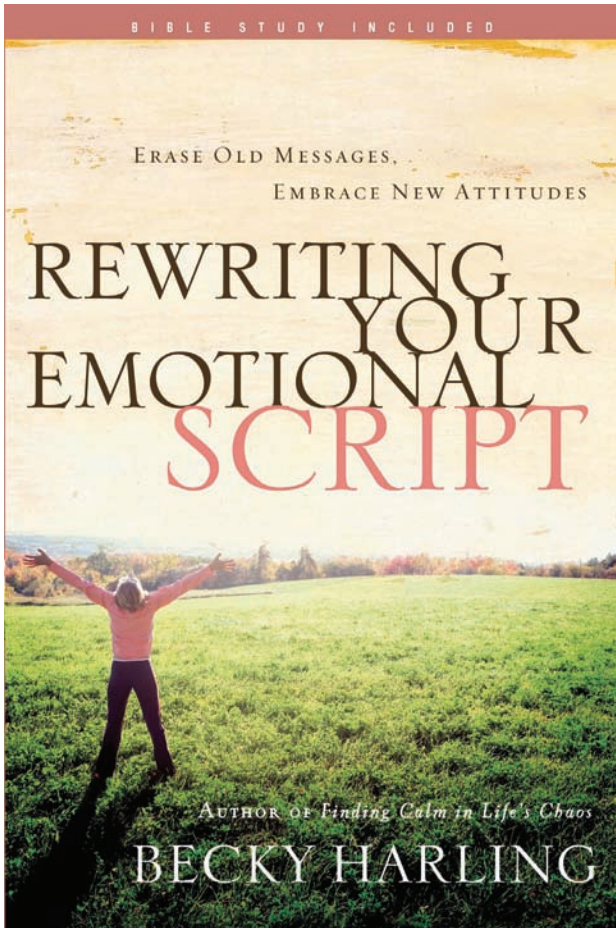


Leader's Guide for Rewriting Your Emotional Script

BECKY HARLING



NAVPRESS 

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LEADER'S GUIDE FOR

REWRITING
YOUR
EMOTIONAL
SCRIPT

ERASE OLD MESSAGES, EMBRACE NEW ATTITUDES

BECKY HARLING

NAVPRESS 



NavPress is the publishing ministry of The Navigators, an international Christian organization and leader in personal spiritual development. NavPress is committed to helping people grow spiritually and enjoy lives of meaning and hope through personal and group resources that are biblically rooted, culturally relevant, and highly practical.

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WHAT OTHERS ARE SAYING ABOUT REWRITING YOUR EMOTIONAL SCRIPT

“The title of Becky’s book *Rewriting Your Emotional Script* jumped out and grabbed me. I took it with me on vacation, and God used it to rock my world. I knew we needed to use Becky’s book for a Bible study series on *Midday Connection*. The e-mails that came in during the study echoed what happened in my own life. It was so powerful that we’re planning to re-air the series in its entirety.”

Anita Lustrea, host and executive producer, *Midday Connection*

“The chapter on forgiveness is one of the best I have ever read. The process of forgiveness is not candy-coated but is defined and looked at as excruciating and necessary. Becky is open and honest, revealing her struggles and showing that forgiveness is possible.”

Stephanie

“I have learned that transformation begins with a choice and happens slowly. I have been struggling with forgiveness. I have been holding grudges against other people. After going through this book, I learned that forgiveness is a process and it benefits me, not my offender. As a

result of going through this study, I realize that I need to leave a godly legacy.”

Lilian

“This study changed my life! It helped me look at my broken ways of thinking. Mostly it gave me a choice: to live in freedom or live in bondage. It is a book that extends the hand of Jesus; I now see that through my brokenness, He can make me beautiful.”

Lynn

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INTRODUCTION

Even though *Rewriting Your Emotional Script* contains questions at the end of every chapter for personal reflection and interactive Bible study, this guide includes additional questions and suggestions designed to make leading a small group easier. It also has a recommended plan for each chapter that will help you, the leader, facilitate your group.

Feel free to adjust the plan according to what works best for your particular group or situation. Some weeks you might get through only one question, and that's okay.

Please remember that you are not acting as a counselor (unless you have been licensed by the state and are using this material to lead a therapy group as a ministry of a counseling center). It may be helpful, though, to have a list of godly, licensed, well-respected counselors whom you can recommend to women in your group who need further help. As the leader, you are facilitating this group; you are not there to “fix” the women. You are simply a guide, mentor, and friend who is also on the journey of life transformation. Ask the Holy Spirit to lead you as you proceed through this study. I believe with all my heart that He will show you when to speak, when to be quiet and listen, and, most important, how to pray.

CREATING A SAFE ENVIRONMENT

During your first meeting as a group:

1. Agree on confidentiality. Consider having the members of your group sign a confidentiality contract.
2. Extend grace toward every member of the group.
3. Model vulnerability; share your own story.
4. Discourage advice giving. Most of us don't want someone to "fix" us. We want to feel heard.
5. Offer respect and acceptance. Broken women are often sensitive because of their life experiences. Be careful to communicate in a respectful way rather than in a condescending manner.

LISTENING TO AND PRAYING FOR YOUR GROUP MEMBERS

Every person in your group wants to feel heard, so it is imperative that you cultivate the art of listening well. Here are just a few suggestions:

1. Ask good questions. For example, when you don't understand what a member of your group is trying to say, ask a clarifying question, such as "Tell me more."
2. Validate feelings. For example, use statements such as "Oh, that must have been so frustrating."
3. Don't interrupt (unless you have a person who is dominating the discussion and you need to move on).
4. Don't dive in with your own story when someone is pouring out her heart. Do share your own story, just not when someone else is sharing hers.
5. Offer summary statements to see if you've heard correctly.
6. Pray for every member of your group regularly. Encourage each member to share prayer requests.

7. Keep a prayer journal throughout your study so you can refer back to it to see where God has answered prayers.

DOING SPIRITUAL WARFARE

As the women of your group make progress in rewriting their emotional scripts, they might suddenly feel like quitting. Some may even drop out, feeling the journey to freedom is too difficult. Keep reminding your group that freedom always comes at a cost, usually after a battle. This isn't just true in our physical life; it also holds true in our spiritual life. Satan, the enemy of our soul, does not want us to find freedom. Because of this, we can expect to be attacked by fear, discouragement, and disillusionment when we begin rewriting our emotional scripts.

Satan will target not only the members of your group but also you as their leader, so be ready. Be prepared and stand strong! You can fight the battle! You don't need a Bible degree to practice warfare. The Lord Jesus Christ has provided all you need. Ephesians 2:6 tells you that you have been seated in heaven with Jesus Christ. Although this seat is a place of power and authority, spiritual warfare begins on our knees, a place of humility. As you bow before God, you will learn to use the power and authority that is yours because you belong to Jesus Christ. The victory has already been won; you need only fight the battle.

You will need two simple weapons: the Word of God and your praise. When God's people praise the Lord Jesus Christ, Satan cowers. Having said that, here are a few suggestions for using these two weapons:

1. **Pray Scripture over your women.** For example, pray through Ephesians 1, inserting their names in the passage. Or, pray through the armor of God for each woman. As you pray, visualize God dressing that woman with the pieces of armor mentioned in Ephesians 6:10-17.

2. **Encourage the women in your group to learn to pray Scripture as an affirmation of its truth.** It can be helpful to have them write out these prayers. For example, when they are struggling with fear, you might have them write out, “God did not [me] a spirit of timidity [or fear], but a spirit of power, of love and of self-discipline” (2 Timothy 1:7). When they feel discouraged and that they cannot go on, have them write out, “Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go” (Joshua 1:9).
3. **Be aware that some of the women in your group may be trying to heal from satanic ritualistic abuse.** If you feel as though you are dealing with demonic forces, declare the authority of Jesus Christ out loud. State boldly that you and that person belong to the Lord Jesus Christ of Nazareth. Pray out loud Philippians 2:9-11.
4. **When the group dynamics feel especially heavy or dark, stop and spend time praising God for His various characteristics.** You might want to play worship music and allow the words of praise to wash over the minds of the women in your group.
5. **Declare a blessing over each woman in your group.** Bless them, praying passages such as Ephesians 3:14-21.

LEADING SOMEONE TO JESUS CHRIST

If someone in your group desires to come to Christ, here are the basic facts they need to know:

- God loves each person and wants a relationship with them (see John 3:16).
- Every person is born a sinner, meaning they make choices contrary to the holiness of God. Our sin separates us from God (see Romans 3:23).

- God took the initiative to solve this problem. He sent Jesus, His Son, to take the punishment for your wrongdoing. Jesus died on the cross and then rose from the dead, conquering sin and death for all time (see Romans 6:23).
- Those who receive the grace that God offered through Jesus Christ are saved (see Romans 10:9-10).
- God declares them righteous from that point on (see Romans 4:5).

In order to have a relationship with God a person must:

- Admit he or she has sinned and needs forgiveness
- Ask God for forgiveness
- Place his or her trust in Jesus Christ, believing He died and rose again for humankind (see Romans 10:9-10)

Lead those who want to receive Christ in a simple prayer. Many women have never prayed, so it may be helpful for them to repeat this prayer after you:

Lord Jesus, I believe that You are God. I know I am a sinner. I want Your forgiveness. Thank you for dying on the cross for my sins. I now invite You into my life and accept Your forgiveness. I want to trust and follow You.

Explain that this choice marks the beginning of a journey that will not end. The journey of living in relationship with God continues on into eternity. You might encourage those who receive Christ to write down the date to help them remember the decision to follow Christ.

CELEBRATING EACH SMALL STEP

I am proud of you for taking on this challenge. I know that God is going to use you in the lives of women above and beyond all you could

ask or imagine! Please know as you journey through this study that I have prayed for you and will continue to pray. Remember, although leadership sometimes feels lonely, you are not alone. The Holy Spirit of Jesus Christ, who lives and dwells in you, will be with you every step of the way! If you become overwhelmed, please don't be afraid to go to your church leadership and ask for help.

Even though the study contains weighty subject matter, don't forget to have fun! Celebrate each small victory as a group. Consider adding on one extra week to simply commemorate all the changes the women have experienced.

Blessings and hugs to each of you,

Becky Harling

THIS WASN'T SUPPOSED TO BE MY STORY!

Primary Focus: Each of us has a story. While we can't rewrite our stories, we can rewrite the emotional script off of which we view life.

Define: An emotional script is the combination of our God-given personality and all the messages we received in childhood from our experiences, our circumstances, and the voices of significant people. Those messages influence the choices we make as adults.

Explain: Because we live in a world that is not perfect, all of us have emotional scripts that are skewed. God invites us to rewrite the script (see Romans 12:1-2). Read these verses out loud and explain that Paul uses the word *mind* to refer to our attitudes, our mind-set. In order to rewrite our script, each of us will have to erase old messages that have been harmful and replace them with truth found in God's Word.

Ask: What brought you to this group? Invite the women in your group to share as much or as little of their story as they feel comfortable. Share your own story as authentically as possible. Dare to be honest. Why did you have to rewrite your emotional script? Your honesty will invite others to share their stories.

Read: Matthew 5:2-12

Explain that over the next ten weeks, your group will be looking closely

at the beatitudes of Jesus. Each beatitude will become another step on the journey of rewriting your emotional scripts.

Action Step: It's ideal that everyone reads the chapter and answers the corresponding questions, but some women might not be able to commit enough time to answering the questions. Let the members of your group know that it is okay if they cannot complete all the answers. Any questions they answer will be beneficial to their transformation, but every woman in your group may be at a different place in their journeys of transformation. So give them permission to do whatever they can, but offer reassurance that they can still participate in the group even if they cannot commit to the homework.

Invite the women in your group to write out their stories as part of their homework. They can write in paragraph form or draw a timeline of significant events in their lives. In addition, have them write down two messages they received during childhood that they would like to change.

Pray: End each meeting with prayer. Invite the women in your group to share their prayer requests. What would they like to see God accomplish in their lives as a result of this study? You might have one person close in prayer, or, as the group bonds, you may want to invite as many women as feel comfortable to pray for each other out loud.

BECOME DESPERATE AND DETERMINED FOR HELP

“Blessed are the poor in spirit.”

MATTHEW 5:3

Primary Focus: We cannot fix ourselves. We need God and must come to Him desperate and determined. Many people do not come to God because of pride or shame.

Ask: What do you think Jesus meant when He talked about being poor in spirit? Why would this be a necessary first step toward rewriting our emotional scripts?

Define: To become poor in spirit means to recognize your need for God. In your desperation, you cry out for help and pursue Him as your only hope, both for forgiveness of sins and for emotional healing.

Explain: Pride is an attitude that says, “I want people to think I have my life together.” Shame is an attitude that says, “I am damaged goods. Why would God want me?”

Read: Luke 8:40-56

Ask: What keeps you from crying out to God for help? When God looks at you, what do you think He sees? (This will give you a good idea of who is struggling with pride and who is struggling with shame.) Is it more difficult to move past pride or shame? Why?

Action Step: Invite group members to write in their journals this week about whether they struggle more with pride or with shame. Ask them to write about what messages were written in their emotional script that contributed to an attitude of either pride or shame.

Pray: Pray a blessing over the women in your small group. Praise God confidently that each person who looks to the Lord will no longer be covered with shame and will become radiant (see Psalm 34:5).

GRIEVE YOUR LOSSES

“Blessed are those who mourn.”

MATTHEW 5:4

Primary Focus: If we are going to rewrite our emotional scripts, it is essential that we grieve our losses.

Ask: What comes to your mind when you think of grieving?

Define: To mourn or lament means to give voice to the anguish of your soul.

Read: Luke 19:41-44 (Jesus weeping over Jerusalem); Luke 22:39-44 (Jesus weeping in the garden)

Note: Several people have asked why I wrote that Luke was speaking metaphorically here. Although some commentators believe that Jesus sweat literal drops of blood, most of the commentaries I read on the subject stated that Luke was speaking metaphorically. The Greek language reads, “The sweat of Him as drops of blood.”¹ Try not to be drawn into a long discussion over this issue. Restate that the main point of this chapter is that Jesus grieved His losses and we are invited to grieve ours. Invite the women in your group to check out the article

I wrote on this topic on my blog at <http://beckyharling.com/wordpress> (Entry: "Did Jesus Sweat Drops of Blood?" March 4, 2009).

Explain: In each of these scenes, the perfect Son of God is lamenting, giving voice to the anguish in His soul. Mourning our losses cleanses the emotional wounds we have experienced and allows healing of those wounds. Without grieving, we cannot bring closure to the emotional wounds of our past.

Ask: Why does grieving the pain of our past often feel difficult? What messages did you receive in your emotional script about crying? How have you expressed grief and sadness in the past? Why do you think Jesus said, "Blessed are those who mourn" (Matthew 5:4)?

Action Step: List the hurts and losses you have experienced. How have you grieved each of those losses? Note: Each person grieves differently. Keep in mind that it is very difficult for some women to cry and that crying isn't essential to the grieving process. Other expressions of grief include creating a piece of art that expresses sorrow, writing a poem that describes the anguish felt, or writing a letter to God expressing questions and the sadness felt. The important thing is to give voice to the sadness.

Pray: Pray that each woman in your group might experience the comfort that only God can offer.

LET GO OF CONTROL

“Blessed are the meek.”

MATTHEW 5:5

Primary Focus: Many people struggle with control, which has fear at its root. If we are going to rewrite our emotional scripts, we must trust God and let go of control.

Ask: What comes to mind when you hear the word *meek*?

Define: To put on meekness means to surrender all of yourself to God and submit to His plans for your life.

Explain: Describe what it meant for you to surrender yourself to God. This will be a new concept for some women. When we give ourselves to God, we place our life in His hands and tell Him that He is in charge.

control = self-reliance

meekness = God-reliance

Read: Philippians 2:5-8

How did Jesus demonstrate that He trusted God?

Ask: What are some ways that control issues show up in a woman's life? Why do you think letting go of control is so important to rewriting our emotional scripts? In what areas is it hard for you to trust God? Why do you think it is so hard to trust God? How would your life look if you trusted God completely?

Explain: "Release and replace" is a simple process outlined on page 88 of *Rewriting Your Emotional Script*. When we release, we give to the Lord whatever we can't control. We might visualize lifting whatever that is into God's hands. We then replace that fear or anxiety with praise. We praise God for who He is. For instance, we might say, "I praise You, Lord, that You are almighty. I can trust You." As we choose to praise God, the Holy Spirit increases our faith.

Action Step: When you feel fearful, practice "release and replace." Write about your experience in your journal this week.

Pray: Lead group members in this prayer exercise. Have them think of the situation they feel most fearful about and then imagine placing this situation in God's hands. Invite them to open their hands and release that situation to God.

SET YOUR APPETITE ON GOD

“Blessed are those who hunger and thirst for righteousness.”

MATTHEW 5:6

Primary Focus: Women are hungry for many things, including love, affirmation, and success. If we are going to rewrite our emotional scripts, we need to develop a new appetite, an appetite for God.

Ask: What do you think Jesus meant when He said that we are blessed if we are hungry and thirsty for righteousness?

Define: To hunger and thirst for righteousness means to crave more and more of Christ, to passionately pursue His presence.

Read: Isaiah 30:19

Ask: How do our hurts awaken in us a longing for God? How would you describe your hunger for God at this time in your life?

Explain: Adversity and suffering make us wonder, *Where is God?* and then we go looking for Him.

Read: Psalm 63:1-8

David was in the desert when he wrote this psalm. His son was chasing him and trying to kill him. David probably felt lonely, sad, and depressed.

Ask: Why do you think it is important to cultivate our appetite for God when we are rewriting our emotional scripts? What choices can we make to find God and cultivate a sense of His presence, even when we are in pain? How have you experienced God's presence?

Action Step: Set aside some time each day over the next week to intentionally seek God. Spend some time reading a few verses from the Bible and praying. If it helps you to focus, write out your prayers. Spend a few minutes every day praising God for His character.

Pray: Ask the women in your group who feel comfortable to pray out loud and ask God to increase their hunger for Him. Then encourage your group members to spend time during the week praying for each other.

EXTEND MERCY

“Blessed are the merciful.”

MATTHEW 5:7

Primary Focus: Many of us grew up with messages of judgment. Significant people in our lives were critical and judgmental, and as a result we learned to criticize others. However, it is possible to erase the critical messages we received and extend mercy to others instead of judgment.

Ask: What do you think Jesus meant when He asked us to offer mercy?

Define: To extend mercy means to withhold judgment and to take action to alleviate the suffering of those who are hurting.

Read: John 8:1-11

Explain: Because Jesus was all about mercy and forgiveness, He often hung out with the marginalized and the messy, the homeless, hookers, and those struggling with addictions.

Ask: How does it make you feel to know that Jesus spent a lot of time with people who had reputations for being notorious sinners? Think back on the story of the woman caught in adultery. Who in the story do

you relate to the most? The Pharisees or the woman caught in adultery? In what situations do you find yourself most likely to judge others?

Action Step: Think about the messages that were written on your emotional script about judging others. What has God spoken to you about through this chapter? Think about the people you have been critical of this last week. Make a list of their names and your critical thoughts toward them. Ask God to forgive you for your judgmental spirit, and then ask God to bless each of those people.

Pray: Lead your group in a prayer time. Encourage the women to ask God to uproot any judgmental attitudes they might have.

UPROOT GENERATIONAL SIN

“Blessed are the pure in heart.”

MATTHEW 5:8

Primary Focus: Specific sinful behaviors can be passed down from generation to generation. In order to have a pure heart, we must not only uproot the sinful patterns in our lives but also denounce any sinful pattern that has been passed down from generation to generation in our families.

Define: Generational sin is a sinful pattern that is passed down from one generation to the next.

Ask: What, if any, sins have you seen repeated over and over in your family of origin?

Read: Scott Peck wrote, “To come to terms with evil in one’s parentage is perhaps the most difficult and painful psychological task a human being can be called on to face. Most fail and become its victims.”²

Ask: What strikes you about that quote?

Explain: If we do not uproot generational sin, we will often repeat the pattern.

Read: Genesis 20:1-3; 26:1-7

Ask: Based on these passages, where do you think Isaac might have learned to lie?

Ask: What sinful patterns did you see modeled in your childhood? What does repentance look like for you?

Encourage the women in your group to share their stories here. If they feel comfortable, have them share specific examples of how those sinful patterns played out in their lives.

Action Step: Invite group members to draw their family tree and then answer these questions: *What are the secrets of my family? Are there any shameful ways in my family? Are there patterns of deception that keep showing up in my family?* Have them ask God to search their own hearts and then confess and repent of any sin He reveals to them.

Pray: Invite the group to spend time this week praying for each other. Perhaps have each person commit to praying for another woman in the group every day for the next week.

FORGIVE YOUR OFFENDERS

“Blessed are the peacemakers.”

MATTHEW 5:9

Primary Focus: In order for women to be set free from the old messages, they must offer to forgive those who hurt them. There are so many misconceptions out there about forgiveness that it will be important to clearly define what you are asking the group to do.

Ask: When you hear the word *peacemaker*, what comes to mind? What do you think Jesus meant by this word?

Define: To be a peacemaker means to be a person who forgives.

Ask: Many of us were raised to be peacekeepers. What is the difference between being a peacekeeper and being a peacemaker? Would you say you are more of a peacekeeper or peacemaker? Explain your answer. What are some of the false messages you received about forgiveness?

Read: Matthew 18:21-22

Explain: In the Greek language, the word *forgiveness* means “to let go.” Here are four truths about forgiveness:

1. Forgiveness is a decision. (Our feelings follow our choices.)
2. Forgiveness is a process. (Rarely does it happen all at once.)
3. Forgiveness is often excruciating. (It's not easy.)
4. Forgiveness benefits you, not your offender.

Ask: Who do you need to forgive? What does the process look like in your life? How can forgiving those who hurt you set you free?

Action Step: In order to forgive, we have to let go of our anger. Write a letter to the person (or people) who hurt you. Allow yourself to express your anger and hurt. Then tear up the letter and throw it away as a symbolic act of releasing your anger to God. Write a letter to God stating your willingness to forgive.

Pray: Invite those who feel comfortable to pray out loud, expressing their desire to forgive.

REWRITE YOUR DEFINITION OF JOY

*“Blessed are those who are persecuted because of righteousness,
for theirs is the kingdom of heaven.
Blessed are you when people insult you,
persecute you and falsely say all kinds of evil against you
because of me.
Rejoice and be glad,
because great is your reward in heaven.”*

MATTHEW 5:10-12

Primary Focus: Often when we rewrite our emotional scripts and become more emotionally and spiritually healthy, other people in relationship with us do not like the changes we are making. They want us to go back to our old ways. Instead of letting this discourage us, we can rewrite our definition of joy.

Ask: Have you received any heat from those closest to you who have watched you change through this study?

Define: In this book, I am defining *persecution* as the maltreatment we receive because of our choice to follow Jesus.

Explain: Persecution can encourage us to rewrite our definition of joy.

Ask: How do you define *joy*?

Define: Joy is deeply rooted peace and happiness based on the knowledge that you are the sparkle in God's eye.

Explain: Even if our joy center did not develop correctly, it can be repaired and restored by our becoming more intimate with God. The more we know Him, the more He restores and repairs our joy center.

Ask: Do you think God's eyes light up when He thinks about you? Why or why not? (Some of the women in your group may have a hard time believing that God's eyes light up when He thinks about them, particularly if they have struggled with addictions or have been abused or incarcerated. Repeat many times throughout this session that God loves them very much. His love is not conditional on our behavior.)

Action Step: Imagine how God's eyes sparkle when He looks at you. Either draw a picture of God's eyes or describe in your journal how God's eyes look when He looks at you.

Pray: Pray for each woman in your group that she may know she is the sparkle of God's eye. Pray that each one feel how delighted God is with her.

LEAVE A GODLY LEGACY

*“You are the salt of the earth. . . .
You are the light of the world.”*

MATTHEW 5:13-14

Primary Focus: Each of us will leave a legacy. We can choose to leave a godly legacy by the choices we make now.

Ask: Think of some elderly folks you know. How will others remember them after they have died? After you die, how do you want to be remembered? What do you want to leave behind as far as legacy?

Define: Our legacy is the imprint we leave on the world after we die.

Read: Matthew 5:13-14

Review the five commitments outlined on pages 212–216 of *Rewriting Your Emotional Script*.

- Authenticity
- Giving grace

- Investing in others
- Saturating your mind with Scripture
- Praise

Ask: Which of those commitments feels the most important to you? Why? How will your making that commitment affect those closest to you after you die?

Ask: (If you are meeting an extra week in order to celebrate the changes in the lives of the members of your group, save the following questions for your celebration meeting.) Which chapter in this study has impacted you most? How have you changed as a result of doing this study? How will those changes affect the type of legacy you will leave behind?

Prayer: Spend some time as a group praising God for the changes each woman has seen in her life as a result of this study.

LIST OF COMMON CHRISTIAN TERMS

Faith: Choosing to put your trust in Jesus Christ. When we choose to put our faith in Jesus Christ even though we cannot see Him, God credits that to us as righteousness (see Romans 4:3; John 1:12).

God's Word: This is a simple term for the Bible.

Prayer: Talking with God.

Redeem: When something is redeemed, it is bought back. It especially speaks to buying a person out of slavery so that the person can be free. Every person is born as a slave to sin. Christ paid the penalty for our sin and set us free (see Galatians 3:13). He also redeems the pain and sorrow in our lives, bringing good out of evil (see Romans 8:28).

Repentance: Repentance means we agree with God that something is sinful and then we willingly turn from that sin. When we confess and repent, God forgives (see 1 John 1:9).

Salvation: The term used for deliverance from sin and its penalty of death. Salvation is a free gift offered by God's grace (see Ephesians 2:8-9). Anyone who chooses to accept this free gift will be saved.

Sanctified: In the Bible, the term *sanctified* means to be made clean or set apart with God. Once a person receives Christ into her life, that person is declared clean (see 1 Corinthians 6:11). But there is also a continuing process of being made holy. As we live in obedience to God's Word, the Holy Spirit transforms us and we become more like Jesus Christ (see 1 Thessalonians 4:3).

Sin: Any action or attitude that falls short of God's holiness. In other words, any wrongdoing or wrong-thinking (see Romans 3:23). Our sin separates us from God. We can have a relationship with God only through faith in Jesus Christ.

Trinity: There is one triune God who exists eternally in three persons: God the Father, God the Son (Jesus Christ), and God the Holy Spirit (see Matthew 3:16-17). The Holy Spirit is the spirit of Jesus Christ who the Bible tells us lives in us from the moment we trust Christ as our Savior (see John 14:17).

NOTES

1. Jay P. Green, Sr., ed., *Pocket Interlinear New Testament* (Grand Rapids, MI: Baker, 1979), 203.
2. M. Scott Peck, *People of the Lie: The Hope for Healing Human Evil* (New York: Simon & Schuster, 1983), 130.